

WORKER'S COMPENSATION DECLARATION

20-0019 DPW (12-91)  
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7/8/93 Applicant Francisco D. Torre  
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 544964 Lic. Class C-10

Contractor Dede Torre Electric Date 7/8/93

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: 7/8/93

Signature Francisco D. Torre

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature Francisco D. Torre 7/8/93  
DATE

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	NO.	EACH	FEE		
New Residential Bldgs. & Pools				4936 E. Olympic Blvd.	
1 & 2 -Family, Sq. Ft. _____		\$	\$	LOCALITY <u>E.L.A.</u>	
Multi-family Sq. Ft. _____				NEAREST CROSS ST. <u>La Verne</u>	
Residential Swimming Pools				ASSESSOR MAP BOOK _____ PAGE _____ PARCEL _____	
Outlets: Rec. _____ Light _____ Sw. _____				OWNER OR FIRM NAME <u>Johnny's Wheel &amp; Home</u>	
First 20 _____				MAIL ADDRESS <u>4936 E. Olympic Blvd.</u>	
Total No. _____ Additional _____				CITY <u>Los Angeles, CA</u> Tel. No. <u>268-3121</u>	
Lighting Fixtures First 20 _____				PLAN CHECK APPLICANT _____	
Total No. _____ Additional _____				ADDRESS _____	
RESIDENTIAL APPLIANCES NOT OVER 3 HP.				CITY _____ Tel. No. _____	
OTHER APPLIANCES NOT OVER 3 HP.				PERMIT APPLICANT <u>Dede Torre Electric</u>	
Power Apparatus & Large Appliances				ADDRESS <u>1271 S. Agosto Av.</u>	
Size & Type HP, KW, KVA, or KVAR				CITY <u>Los Angeles, CA</u> Tel. No. <u>264-5979</u>	
_____ Over 3 to 10 Incl.				LICENSE OR REG. NUMBER <u>594964</u> Class. <u>C-10</u>	
_____ Over 10 to 50 Incl.				DISTRICT NO. <u>6</u> PROCESSED BY <u>E.B.</u>	
_____ Over 50 to 100 Incl.				FINAL DATE <u>7/26/93</u>	
_____ Over 100				FINAL BY <u>[Signature]</u>	
Services, Swbd., MCC & Panelboards <u>30</u>	<u>2</u>		<u>49.40</u>	<div style="border: 1px solid black; padding: 5px;"> <u>70.00</u>  <u>65.00</u>  <u>2.00</u> </div>	
0 - 399 Amp. Under 600 V <u>10</u>					
400 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
BRANCH CIRCUIT FEES					
15A, or 20A, 120V, Lighting or Recept.					
_____ 1 To 10 Branch Circuits					
_____ 11 To 40 Branch Circuits					
_____ 41 Or More Branch Circuits					
15A, 20A, 208V To 277V Lighting Br. Circuits					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule) _____					
PERMIT FEE		(Sub-Total)	<u>49.40</u>		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			<u>17.60</u>		
TOTAL FEE			<u>68.00</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

P2  
01 \*6800  
\*6800 CA  
012-8307  
08-58  
07-08-93  
21

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	

NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, *Business and Professions Code*): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the *Business and Professions Code*) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, *Business and Professions Code*: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

89

0088\* 10

3 0088\*

7038-810

82-80

05-08-80

18



## Southern California Edison Company

### Response to Letter of Request for Short Circuit Current Value

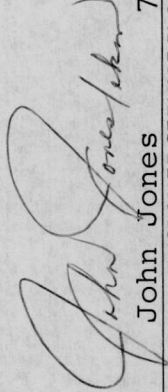
**To:** Customer Name FRANCISCO DE LATORRE  
Address 12715 Agosta Avenue  
Los Angeles 90023 Telephone No. (213) - 264-5979

**From:** SOUTHERN CALIFORNIA EDISON COMPANY DISTRICT/DIVISION MONTEBELLO  
Address 1000 Potrero Grande Drive  
Monterey Park, CA 91755

**Subject:** Southern California Edison Company's Contribution to Short Circuit Current at the Point of Connection of the Company's Service Conductors to the Customer's Service Entrance Facilities.

**Project:** Name Martin Vidinoff  
Address 4936 E. Olympic  
Los Angeles, CA

- (1) The voltage to be utilized for this project will be 120/240 volts 1 phase  
3 wire, to serve your 100 ampere main switch/switches.
- (2) The Edison Company's contribution to short circuit current, at the time of calculation, based on Edison Company's demand factors for transformer sizing, will be approximately 10,000 amperes (symmetrical).

  
John Jones 7/22/93  
CUSTOMER SERVICE PLANNER - DATE

Telephone No. (213) - 720-5214

Service Cables 1 Sets of # 4 Size (Al/Cu) X  
Distance from Trans. 130 Ft.

Transformer 37.5 KVA 1 Phase

cc: Division Engineering



## Southern California Edison Company

### Response to Letter of Request for Short Circuit Current Value

**To:** Customer Name FRANCISCO DE LATORRE  
Address 12715 Agosta Avenue  
Los Angeles 90023 Telephone No. (213) - 264-5979

**From:** SOUTHERN CALIFORNIA EDISON COMPANY DISTRICT/~~XXXXXX~~ Montebello  
Address 1000 Potrero Grande drive  
Monterey Park, CA 91755

**Subject:** Southern California Edison Company's Contribution to Short Circuit Current at the Point of Connection of the Company's Service Conductors to the Customer's Service Entrance Facilities.

**Project:** Name Martin Vidinoff  
Address 4936 E. Olympic  
Los Angeles, CA

- (1) The voltage to be utilized for this project will be 240 volts 3 phase  
3 wire, to serve your 100 ampere main switch/switches.
- (2) The Edison Company's contribution to short circuit current, at the time of calculation, based on Edison Company's demand factors for transformer sizing, will be approximately 18,000 amperes (symmetrical).

cc: Division Engineering

John Jones 7/15/93  
CUSTOMER SERVICE PLANNER - DATE

Telephone No. (213) - 720-5214

Service Cables 1 Sets of #4 Size (Al/Cu)

Distance from Trans. 200 Ft.

Transformer 75 KVA 3 Phase